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Atty. Docket No. AUTO 707-C7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No. : 10/677,453  
Applicants : Joseph S. Stam et al.  
Examiner : Luu, Thanh X  
Art Unit : 2878  
Filing Date : October 2, 2003  
Confirmation No. : 9026  
For : CONTROL SYSTEM TO AUTOMATICALLY  
CONTROL VEHICLE HEADLAMPS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the Patent and Trademark Office on the date shown below:

1. Amendment
2. Claims as Amended

YOU SHOULD RECEIVE A TOTAL OF 13 PAGES.

11/11/04  
Date

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Attorney Docket No. Auto 707-C7

## CERTIFICATE OF MAILING

I hereby certify that this paper, together with all enclosures identified herein, are being deposited with the United States Postal Service via facsimile addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date indicated below.

11/11/04

Date

Kresta L. DeZwaan

Kresta L. DeZwaan

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Joseph S. Stam et al.  
 Examiner : Luu, Thanh X  
 Serial No. : 10/677,453  
 Group Art Unit : 2878  
 Filed : October 02, 2003  
 Title : CONTROL SYSTEM TO AUTOMATICALLY  
 CONTROL VEHICLE HEADLAMPS

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Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

Any fee for additional claims has been calculated as shown below:

## CLAIMS AS AMENDED

	Col. 1		Col. 2	Col. 3	Small Entity		Other Than A Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total Claims	*26	Minus	**26	=00	x \$9	\$00	x 18	\$00
Independent Claims	*06	Minus	**06	=00	x \$44	\$00	x 88	\$00
First Presentation of Multiple Dependent Claims						\$00	x300	\$00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00		\$00

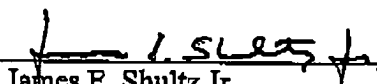
*Attorney Docket No. Auto 797-C7*

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

1. ☐ Small entity status of this application 37 CFR §§ 1.9 and 1.27 has been established by a verified statement previously submitted or is enclosed.
2. ☐ No additional fee is required.
3. ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
4. ☐ Charge \_\_\_\_\_ to Deposit Account 07-1070.
5. ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 07-1070. A duplicate of this sheet is attached.

Respectfully submitted,

Date: November 11, 2004

  
James E. Shultz Jr.  
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Attorney Docket No. Auto 707-C7

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11/11/04

Date

Kresta L. DeZwaan

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	:	Joseph S. Stam et al.	<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>NOV 11 2004</b>
Examiner	:	Luu, Thanh X	
Serial No.	:	10/677,453	
Group Art Unit	:	2878	
Filed	:	October 02, 2003	
Title	:	CONTROL SYSTEM TO AUTOMATICALLY CONTROL VEHICLE HEADLAMPS	

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
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*Attorney Docket No. Auto 707-C7*

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  3. \_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is enclosed.
  4. \_\_\_\_\_ Charge \_\_\_\_\_ to Deposit Account 07-1070.
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Respectfully submitted,

Date: November 11, 2004

  
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Commissioner for Patents  
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Alexandria VA 22313-1450

AMENDMENT:

Sir:

In response to the Office Action dated August 13, 2004 the Applicants offer the following response:

Please amend the above-cited application as follows:

**Amendments to the claims** are reflected in the listing of **claims** which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

**Amendments to the claims:**

This listing of claims will replace all prior versions, and listings, of claims in the application.